

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	O P JINDAL SCHOOL NISA VILL ANGUL OD
2	AFFILIATION NO.(IF APPLICABLE)	1530161
3	SCHOOL CODE (IF APPLICABLE)	15429
4	COMPLETE ADDRESS WITH PIN CODE	O.P. JINDAL SCHOOL, JINDAL NAGAR, ANGUL, - 759111
5	PRINCIPAL NAME	Mr Atanu Rath
6	PRINCIPAL QUALIFICATION	M.Sc (Mathematics) M.Ed
7	SCHOOL EMAIL ID	opjs@angul.jspl.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9777444490

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.opjsangul.com/upload_doc_notification/Extension-of-Prev-Affiliation-dated-22-06-2017.pdf">https://www.opjsangul.com/upload_doc_notification/Extension-of-Prev-Affiliation-dated-22-06-2017.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.opjsangul.com/upload_doc_notification/Registration-Copy-Society.pdf">https://www.opjsangul.com/upload_doc_notification/Registration-Copy-Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.opjsangul.com/upload_doc_notification/NOC.pdf">https://www.opjsangul.com/upload_doc_notification/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.opjsangul.com/upload_doc_notification/Recognition-Certificate-under-RTE-ACT-2009.pdf">https://www.opjsangul.com/upload_doc_notification/Recognition-Certificate-under-RTE-ACT-2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.opjsangul.com/upload_doc_notification/Valid-Building-Safety-Certificate-dated-09-June-202">https://www.opjsangul.com/upload_doc_notification/Valid-Building-Safety-Certificate-dated-09-June-202</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.opjsangul.com/upload_doc_notification/Valid-Fire-Safety-Certificate-valid-upto-25-10-202">https://www.opjsangul.com/upload_doc_notification/Valid-Fire-Safety-Certificate-valid-upto-25-10-202</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.opjsangul.com/upload_doc_notification/Self-Certification-by-School.pdf">https://www.opjsangul.com/upload_doc_notification/Self-Certification-by-School.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.opjsangul.com/upload_doc_notification/Valid-Health-and-Sanitation-Certificate-dated19-03">https://www.opjsangul.com/upload_doc_notification/Valid-Health-and-Sanitation-Certificate-dated19-03</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.opjsangul.com/?q=admission-prioty">https://www.opjsangul.com/?q=admission-prioty</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.opjsangul.com/upload_doc_notification/OPJSAngulSchoolCalendarofActivities20212022.pdf">https://www.opjsangul.com/upload_doc_notification/OPJSAngulSchoolCalendarofActivities20212022.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.opjsangul.com/?q=management">https://www.opjsangul.com/?q=management</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.opjsangul.com/upload_doc_notification/PTA-Members-2021-22.pdf">https://www.opjsangul.com/upload_doc_notification/PTA-Members-2021-22.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.opjsangul.com/upload_doc_notification/THREE-YEARS-RESULT.pdf">https://www.opjsangul.com/upload_doc_notification/THREE-YEARS-RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr Atanu Rath
2	TOTAL NO. OF TEACHERS	43
	PGT	08
	TGT	10
	PRT	16
3	TEACHERS SECTION RATIO	1:1.35
4	DETAILS OF SPECIAL EDUCATOR	Mrs Firdosh Deewan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Sonalin Hota

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	80	80	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	57	57	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44839
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 2155
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 670
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	34
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/wHy2MOUII-M">https://youtu.be/wHy2MOUII-M</a>